Davis Reply To Tinsley.

The good old reverned brother at Simmons would have you believe that we Socialists would abolish religion. kind that Jesus taught-peace on earth and good will to mankind. Because there is but little if any to abolish. We wouldn't if we could, and couldn't if we would. Personally I am against the kind of religion that makes its victim jump up and holler glory halleliuah, pop his heels together and perform a few other circus stunts on Sunday. Then on Monday he forgets what he done and said on Sunday. Tuesday he tells when in reality he pulls nowhere, wealth that he is 10 years old when he is really 20. On Wednesday he sells old Bill to Charley Brown, (the poor man) for \$50, when in reality he isn't worth 50cts. Old Bill dies during the coming winter and Charley skins him. He gets \$5.00 for his hide, as the only reward for his patience and tender care toward him 500. during his last days. For the remainder of the week this pious old ber 5,500,000, aggregate wealth hypocrite who calls himself a fol- \$800,000,000, average wealth \$150. lower of the Carpenter brags to his He is \$50 worse off and so is Charley wealth \$5,200.

pray for.

I don't believe that it is possible for us to have practical christianity class-conscious. Yet he has lived until we establish co-operation and among the workers and the shirkers Socialism in the place of competition for over one-half of a century. The and individualism.

business but the business men saw that competition was too expensive. consequently they got together and of them at least. The workers were finally some of them got together and formed great labor organizations which are nothing but trusts.

We Socialists believe that competition among the workers and the speculators is slowly but surely dying. All of your anti-trust legislation won't revive it. Competition is war. Is there any christanity about war, Mr. Tinsley?

Mr. Tinsley says that they (the apostles) tried communion. I will admit that communion is related to Socialism but ancient communion couldn't be present day socialism. Read acts, 4-31,35.

Let us draw a line between communism and Socialism. We will use the religious and postal institutions as examples. The church house is a community of property. It belongs equally to all the members of the church. The church is an organization of individuals who seek to do the will of the Lord through an organized effort. That is practical communism.

The post office is owned by all the people. It is operated by the government for the interest of all the people. It is socially owned and socially used. No man has been made a millionaire and no man has been made a pauper by this institution. The government is supposed to operate the postal business at cost The price of stamps is the same to everyone. The wages are good and the hours are not long. Do you very sick every month with bearing tying a candidate ought to disqualify think that this socialistic institution has hurt anybody's religon Mr. Tnsley? It hasn't destroyed the religion of the postman on route three for he passes my house singing happy religious songs and the good wage for the light work that Uncle Sam gives him, is sufficient to make life a pleasure for him and those who depend upon him. He is getting as fat as a butterball. This is practical Socialism.

Mr. Tinsley says that Socialism will undermine christanity. I challenge him to show the public that plank in the socialist platform that would hurt christianity.

Mr. Tinsley continues to blaspheme the name of Bro. Debs. Bro. Debs said in the Appeal to Reason that what he was alleged to have said was an infamous lie. Bro. Tinsley should write Debs at Terre Haute, Ind., and ask him about what he acabout the preachers and inspiration cuses him of saying. Then have Compound? his answer printed in the Republican. Won't you do that Mr. Tinsley? The public would watch for Mr. Deb's re-

This Thomas cat at Simmons squalls johny-jump-ups.He is continually jumping from earthly to heavenly things. He is in the air most of the time discussing religion. He hit the woman and held in strict confidence. like he might be effected with the

earth in a few places and stayed long enough to tell us that the Socialists about the old parties, I would appeal later on but for the present, we want would confiscate their neighbors pro- to Theodore Rossevelt and the Feder- it understood that we are going to

The brother doesn't seem to real-In that he tries to falsely impress the ize that confiscation has been the of the leading Socialist papers in public. We couldn't abolish the same of speculators every since our America. It deals almost entirely nation was borned. All of our pub- with religion. I have read a number lic utilities was made and developed of its issues but I have never seen that the non-producing class runs all to Socialism. Though I admit that of those public utilities that are pri- its manager is an unbeliever I can vately owned. A look at the distri- find unbelievers in either of the old ble below will convince you that Ky. most of the nation's wealth has al-

Distribution of wealth for 1900. The wealthy class, \$50,000 and \$33,000,000,000, average article if you would have me to. wealth \$264,000.

The well-to-do class, \$50,00 to \$5,000, number 1,375,000, aggregate think the churches have failed to do \$23,000,000,000, average wealth wealth \$16,000.

number 5,500,000, aggregate wealth 8,200,000,000, average wealth \$1,-

The poorer class under \$500 num-

Total number 12,500,000, aggreneighbors about being \$50 better off gate wealth \$65,000,000,000, average

From Charles B. Spahr's distribu-We Socialists want that kind of re- tion of wealth in the U. S. P. 56 a ligion that will set every slave free, careful study of the table reveals to and you know that we working peo- us the fact that the plutocratic class ple are slaves under our present cap- owns over 50 per cent of the nations italistic system. That kind that wealth, yet it only composes 1 per would banish poverty from the work- cent of its population. We find that ing class and establish peace and the eleven million families of the good will among us while we are middle and poor classes own about here in flesh and blood is the kind 14 per cent of the nation's wealth, that socialists talk for, vote for and yet they composed about 88 per cent of the nations population.

He thanked his God for not being shirkers own most of the public util-Society today stands upon the rock ities. They try to set the price of of competition. Each and every one labor and they do set the price on all is for himself and the Devil is for us manufactured articles. The workers all. It used to be that every busi- have organized and are trying to set ness man owned and run his own the price on their own labor. This causes a class struggle between the contending factions. It leads to strikes, disorder and bonehead. When formed great co-operations-some the workers get thoroughly organized they will demand all they produce. slow to see that competition among Then the owners of the nations inthe workers meant destruction but dustries will close them for there will be no profit for them. As a result the general public will suffer as it does in all labor troubles. Then our Government will be forced to take over our public utilities and operate them for the interest of all the peo-

> Mr. Tinsley doesn't believe that our worst people are born of lawful intercourse. We Socialists believe that some of our worst people are born of lawful intercourse but not all of them.

Mr. Tinsley is trying to mislead the public on the morality of Socialism. He has been blaspheming and trying to steal the character of Bro. Debs.

who blaspheme are blasphemers. What doe s the Bible say about thieves and blasphemers Mr. Tinsley?

IN SUCH PAIN **WOMAN CRIED**

Suffered Everything Until Restored to Health by Lydia E. Pinkham's Vegetable Compound.

down pains and



backache, and had headache a good deal of the time and floor and cry, because it hurt me so and I could not do any work at those times. An old wo-

man advised me to try Lydia E. Finkham's Vegetable Compound and I got a bottle. I felt better the next month so I took three more bottles of it and got well so I could work all the time. hope every woman who suffers like I did will try Lydia E. Pinkham's Vegetable Compound."—Mrs. P. W. LANSENG, Box 8, Allyn, Wash.

Why will women continue to suffer day

For thirty years it has been the standard remedy for female ills, and has restored the health of thousands of women who have been troubled with such ailments as displacements, inflammation, ulceration, tumors, irregularities, etc.

al grand juries for informatioin.

I deny that the melting-pot is one primary law .- Owensboro News. by the producing class and we find anything in its column that pertained bution of wealth as given in the ta- parties not 10 miles from Simmons posed the teacher, "traveling forty

Mr. Tinsley said, "Do you notice minutes later by a train traveling ready been confiscated from its pro- any enthusiastic christian workers eighty miles an hour. At what in the churches? If not why not? point will the second train run into Yes there are active Christian Social- the first?" ists in the churches of Ohio county. balky horse) will pull anywhere over, number 125,000, aggregate I will produce their names in my next is, all except Willie Green, who was

There are many Socialists who ging his hand. won't join the churches because they that which they were organized for. ma'am," answered Willie. I am personally acquainted with a The middle class \$5,000 to \$500 prominent baptist who says that he will affirm that the churches of to-day are failures. Bro. Tinsley I will give you the name and address of your Bro. baptist if you want to tackle him. He is not a Socialist

Bro. Tinsley if you are going to discuss Socialism with me you must fold your wings and come back to earthly things.

In order to bring Mr. Tinsley back to the subject I present him a few

Do you believe that each and every one should have all they create Special attention to the traveling or its equivalent in dollars? Social- public. ists do.

Do you think that the working man is paid for all the wealth he creates? Socialists don't. Do you think that a man can be-

come a millionaire honestly? I don't. Do you think that one man has a right to speculate on the labor of other men? Socialist don't.

Do you believe that our government should own our public utilities? Socialists do. R. A. Davis.

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A Damnable Law.

The Democratic party has passe portunity, but the most damnable lungs or consumption. law ever passed by any legislative body in the world, is the present Ken- OHIO MEDICAL CO. tucky primary law. The dark ages never produced anything like it.

Think of the Judge of aCourt, in order to get his name on the ballot officer authorized to administer an oath, and swear that he is a Republican if he wants to run on the Republican ticket, or a Democrat if he wants to run on the Democratic ticket now, and swear that he is going to vote the Republican ticket in November (even if his candidate steals a horse between now and that time). He must swear also that he registered as a Republican at the last general election, and his affidavit must be accompanied by the affidavit of two oth er Republicans, and yet the law says that you cannot make a man tell how he voted, because we have the secret ballet system. The affidavit Florence, So. Dakota.-"I used to be we have mentioned, instead of qualia candidate for that office. You must make the same affidavit for every office from Governor down to very little appetite. a number of the Common to uncil.

The Republican party for years. The pains were so The Republican party for years bad that I used to has been fighting for a nonpartisan sit right down on the Judiciary, but a man that can't swear and prove it by two good witnesses has no chance to get his name on the ballot.

> The framers of that law had in mind low down dirty politics, its main object being to prevent a union of Republicans, Independent Democrats and Progressive, and to keep the offices in the hands of rank partisens. Every community in the State should rise up and demand a repeal of such damnable laws, as soon as the legislature convenes again, and there ought to be found in the State enough honest Demo crats to assist in that worthy cause. An honest man wants the sense of the people on all questions, a dis honest man wants to throw every obstruction in the way to prevent an honest expression of the people. So do it by having a law pased to give them the power, under the forms of law, while others in the absence of a law resort to ballot box stuffing, bribery and other known devices, common in Kentucky and Indiana. Which one of these are the

If I wanted to say something bad most objectionable we will discuss fight for a repeal of the obnoxious

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miles an hour. It is followed thirty

The class seemed at a loss; that standing in the aisle vigorously wag-

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County Court—John B. Wilson, Judge; W. C. Blankenship, Clerk; C. E. Smith, Attorney, Hartford. Court convenes first Monday in each

Quarterly Court-Begins on the first Monday in every month. Court of Caims—Convenes Tuesday in January and first Tues-

day in October. Other County Officers-C. S. Mox-

Other County Officers—C. S. Moxley, Surveyor, Fordsville, Ky., R.
F. D. No. 2; Tom Hines, Assessor,
Olaton, Ky.; Ozna Shults, Superintendent, Hartford; Dr. A. B. Riley,
Coroner, Hartford; T. H. Benton,
Road Engineer, Hartford,
JUSTICES COURTS,
EA Shown Hartford Tracks of Ed. Shown, Hartford, Tuesday aft er 3d Monday in March, Tuesday after 3d Monday in June, Tuesday aft-

er 3d Monday in September, Tuesday after 3d Monday in December,
L. A. McDaniel, Rockport, Friday
after 3d Monday in March, Friday after 3d Monday in June, Friday after 3d Monday in September, Friday after 3d Monday in De-

cember.
S. W. Leach, Cromwell, Wednesday after 3d Monday in March., Wednesday after 3d Monday in June. Wednesday after 3d Monday in September, Wednesday after 3d Monday in September 2 d Monday in September 2 d Monday in September 3 d Monda day in December.

R. C. Tichenor, Centertown, Sat-urday after 3rd Monday in each month.

Winson Smith, Select, Tuesday after 2d Monday in March, Tuesday after 2d Monday in May, Tuesday after 3d Monday in August, Tuesday after 2d Monday in November.

W. S. Dean, Dundee, Wodnesday after 2d Monday in March, Wednesday after 3d Monday in May, Wednesday after 3d Monday in August, Wednesday after 2d Monday in August, Wednesday after 2d Monday in November.

day in November.

Ben F. Rice, Fordsville, Tuesday after 2d Monday in March, Thursday after 2d Monday in May, Thursday after 2d Monday in August, Thursday after 2d Monday in November 2d Monday in March, Thursday after 2d Monday in November 2d Monday in March, Thursday after 2d Monday in May 2d Monday in Monday in May 2d Monday in May 2d Monday in May 2d Monday in May 2d Monday in Monday

vember.

Ben W. Taylor, Ralph, Friday after 2d Monday in March, Friday after 2d Monday in May, Friday after 3d Monday in August, Friday after 2d Monday in November.

HARTFORD POLICE COURT.

HARTFORD POLICE COURT.
O. C. Martin, Judge; McDowell A.
Fogle, City Attorney; J. P. Stevens,
Marshal; Court convenes second Monday in each month.
City Council—J. C. Iler, Mayor; R.
T. Collins, Clerk; J. E. Bean, Treasuser, Members of Council—J. C. Bennett, Capt. A. D. White, A. E. Pate,
W. H. Gillespie, W. H. Barnes, C. M.
Crowe.

Crowe.

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